

***Student Government Association***

***Senate Meeting***

***August 28th, 2018***

**Approval of the Minutes:**

* Senator Prem

**Approval of the Agenda:**

* Senator Gamble

**Special Orders of the Day:**

* **ROW Award Presented To:**  President Josh Darst

**Special Orders of the Day:**

 Dean of Students, Larry Robertson

* + - Oversee RCL and Disability Resources
		- CARE Team: assist students that are struggling socially and academically
			* 800 students
			* Meets weekly
		- Revamp work for commuting students
		- Alumni Association putting on opportunities for seniors to help them after they graduate college.

Laura Parker, Assistant Director of Leadership Development and Programs

* Citizen Leadership Institute
* Learning about issues in the community and how to address those issues
* 4:00 PM – 6:00 PM every Tuesday
* Looking for students to be apart of the MLK Week committee

**New Business**

Swearing in of New Members and Representatives

**Open Forum**

 Amazon Packages issue in Lancer Park

* Packages go from Graham to Lancer Park and could be the reason for the delay

Virginia 21 is working on Virginia Student Democracy Summit @ JMU on September 14th

* mary.galen@live.longwood.edu

Dining hall is very crowded, may need some more workers to swipe students in

* Crissy Sampier, Aramark Contract Administrator speaks on Grants behave
	+ 3 total lines that could be open
	+ Upchurch Opening should help this crowd problem

SGA will attempt to work with Dining Hall with this problem

**Orders of the Day**

* **Advisors’ Report:**
	+ **Tim Pierson:** Writing acknowledgement to Ken Copeland as he transfers to Hampden-Sydney College.

Student Activities did an excellent job for THE GAME 9.0

Got the most attendance at a regular season game at Longwood!

* + **Cheryl Steele:** Scheduled to move into Upchurch University Center the third or fourth week into September!

Great executive and great senate!

* **Executive Report - President Darst:**
	+ Senate meeting layout
		- Different speaker each week
		- More members of SGA next week! Get ready for Freshmen by Tuesday!
	+ Parking Proposal must be revisited
	+ Food Pantry; looking for people to be apart of this movement!
	+ **Mission and Expectations**
		- Contribute more to SGA
* **Vice President’s Report – Vice President Hobson**
	+ Looking for Dining Directors Committee
		- September 6th @ 5:00 PM
	+ Look out for email about Professional Headshots
* **Treasurer’s Report – Treasurer Moran**
	+ SFC: Thursday’s @ 6:00 PM
		- **August 30th, 2018 Ruffner 103**
		- Looking for people who are interested
* **Historian’s Report – Historian Bland**
	+ **Involvement Fair August 30th 2018 4:00 PM – 6:00 PM**
	+ **Don’t lose nametags!**
		- **If you step down give it back**
	+ Looking for people to join committee
* **Secretary’s Report – Secretary Correa**
	+ **Announcements are due Monday night at 9:00 PM**
	+ **New Excuse Note Form included in all emails**
		- **More than 3 absences (excused or unexcused) are not allowed this semester.**
* **Executive Senators’ Reports**
	+ **Jack Harmon:** SGA needs to stay together this year. Exec, Senate and Gallery
	+ **Kiersten Freedman:** Committees and Representatives paperwork will be finalized by next week. Dustyn Hall misses you all!
* **Executive Charge**
	+ **REMEMBER TO ASK FOR HELP! 😊**

**SEE YOU NEXT WEEK! SAME PLACE, SAME TIME!**